

Nebraska Handbell Musicians of America

Spring Workshop

For All Levels Handbell Choirs

March 24th and 25th, 2017

Jason Krug, Clinician

St. Mark's United Methodist Church

8550 Pioneers Blvd., Lincoln, NE

This will be a great opportunity for individuals and choirs of all levels to work together under the leadership of composer Jason Krug. The weekend begins on Friday evening (March 24th) with a director's workshop with Jason. This will be from 7:00 – 9:00 pm at St. Mark's church. Please note on the registration form if you plan to attend.

Registration and setup opens at 8:00 am on Saturday morning (March 25th). We will begin our schedule for the day at 8:45 am with a worship service and end at approximately 3:30 pm. There will be class time and reading sessions throughout the day. A list of classes and descriptions will be available on our website (www.agehr-ne.org) about a month prior to the workshop.

There is also an opportunity for anyone attending the workshop to play for St. Mark's Chapel service at 5:00 pm on Saturday. Between 2 and 4 pieces will be selected from the workshop reading sessions to play during this service. Please indicate on the registration form if your group will be able to stay for this service.

You will need to bring the following items to the workshop:

- Bells, chimes, foam, gloves, mallets, and music notebooks/stands
- Tables will be provided. Please let us know if you are bringing 5th octave bass bells.
- Music will be provided at the event. You cannot mark on the music or bend page corners, but you may purchase it at the end of the day if you wish.

Other things you need to know:

- Lunch is included in your registration and is available to guests and chaperones for \$8.00
- Childcare will not be provided, so please make other arrangements for your little ones
- Handbell merchandise will be available for purchase

Registrations are accepted on a first-come, first served basis and will be closed when capacity is reached. Please mail registrations on or before February 24th. We reserve the right to cancel this event due to too few registrations or inclement weather.

Questions? Contact:

Deann Nicolaus, Registrar at dnicolaus@mcjmustangs.org or 970-520-3796

Linda Ashley, Chair at lsashley56@gmail.com or 402-320-5312

Website: www.agehr-ne.org

Registrations will be mailed to:

Deann Nicolaus, Registrar

111 W Ivy St.

Sutton, NE 68979



Jason W. Krug (b. 1978) is a native of Indianapolis, Indiana. He holds a degree in music from the Massachusetts Institute of Technology.

Jason is a full-time freelance composer, arranger, clinician, and teacher. Since his first publication in 2006, he's had over 200 compositions and arrangements accepted for handbells, piano, strings, choir, and organ. His works have been featured at numerous festivals and workshops in the United States and beyond.

In his spare time, Jason enjoys writing fiction, and has spent several years working on a young adult fantasy series, *The Sadonian Chronicles*. He also frequently participates in the National Novel Writing Month event in November.

Jason continues to live in Indianapolis with his wife Ellen, his sons Daniel and Malcolm, and his feline creative consultants Marcus and Susan. You can find him on the web at jasonwkrug.com.

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The director should complete this form on behalf of the entire group. Registration will be closed when capacity is reached, so register early!

Name (Director or individual): _____

Handbell Musicians of America Member #: (On Overtones label) _____

Email Address: _____

Organization (Church/School): _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Daytime Phone: _____ Evening phone: _____

Are you attending the Director's Workshop on Friday evening? Yes _____ No _____

Will you be bringing the 5th octave bass bells? Yes _____ No _____

How many linear feet of table space will your group need? _____

Will you be available to play at the 5:00 chapel service on Saturday? Yes _____ No _____

Registration fees (includes a box lunch):

Handbell Assn. Members _____ Registrants x \$35 each = _____

Non-members _____ Registrants x \$40 each = _____

Students (College and younger) _____ Registrants x \$20 each = _____

Extra lunches for Non-ringers/ Chaperones _____ Lunches x \$8 each = _____

TOTAL AMOUNT DUE = _____

Please make checks payable to: **AGEHR Area 8**

Please mail registrations no later than February 24, 2017

Mail completed registration form and payment to:

Deann Nicolaus, Registrar

111 W Ivy St.

Sutton, NE 68979